## **HEARING PROOF OF PUBLICATION**



## AFFIDAVIT OF PUBLICATION

0002894652

MILWAUKEE, CITY OF ATTN: SARAH TROTTER ROOM 706 220 E WELLS ST MILWAUKEE, WI 53202

Patti Guerrero hereby states that she is authorized by Journal Sentinel Inc., sentinel Inc., publisher of the Milwaukee Journal Sentinel and The Sunday Journal Sentinel, public newspapers of general circulation, printed and published in the city and county of Milwaukee; published in the Daily Edition of the Milwaukee Journal Sentinel on 9/18/2007; that the Milwaukee Journal Sentinel and The Sunday Journal Sentinel are newspapers printed in the English language and that said printed copy was taken from said printed newspaper(s).

Patti Guerrero

HEARING
Official Notice No. 6291
As required under Wisconsin-Statutes
114-33(2), notice is hereby given that a Public
Hearing will be held by
Milwaukee County Department of Public
Works on Thursday, October 18, 2007 from 2:00
-4:00 p.m. The Meeting
will be held at the Best
Western Milwaukee Airport Hotel, 5105 South
Howell Avenue, Milwaukee, Wisconsin.
Milwaukee County's
General Mitchell International Airport is conducing a FAR Part 150 Aircraft Noise and Land
Use Compatibility
Study.
All persons are invited
to attend a Public Hearing concerning the
Study, the forecasts, the
existing and future
Noise Dogsure Maps
and the Recommendations of the Study. The
Consultants preparing
the Study will be available to answer questions
in an Open House format, and both verbal
and written comments
will be accepted by a
court reporter. No formal presentation will be
made. Written comments will also be accorted for two weeks
following the Hearing,
until October; 31, 2007,
A copy of the Recommendations Chanter is
available for public review at the Alrport Administrative Office, 5300
South Howell Avenue.
Written comments
should be addressed to
General Mitchell International Agroot, Attr. FAR
Part 150 Study Update,
5300 South Howell Avenue.
Written: comments
should be addressed to
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5300 South Howell Avenue.
Written: comments
Should be addressed to
General Mitchell Intern

State of Wisconsin ) SS:				
County of Milwaukee)				
Subscribed and sworn before me this _	19+	day of _	Sept	,2007 .
Levi Por				
Notary Public State of Wisconsin				
My Commission Expires 2-20-11				